# Fazail e Aamaal ki Haqeeqat

Research Paper by

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# FAZAIL E AAMAAL

## KE SHIRKIYA KUFRIYA AQAAID

## ROMAN URDU

RESEARCH PAPER BY

MD ADNAN

DAWAT E QURAN O SUNNAT

ACADMEY BIHAR,DARBHANGA

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Jaisa Ki Aap Log Jaante Hain Ki Aaj Hamare Beech Ek Aisi Jamaat Hai Jo Apne Aapne Aap Ko Tablighi Jamaat Kehti Hai Aur Ye Kehti Hai Ki Hum To Sirf Namaz Padhne Ki Dawat Dete Hain Lekin Asal Baat To Ye Hai Inka Khud Ka Aqida Sahih Nahi Nahi Hai Namaz Ka Tareeqa Sahih Nahi Hai Aur Ye Log Apne Saath Jo Kitaab Lekar Ghoomte Hain Jiska Naam Fazail E Amal Hai Isko Kitaab Ko Likhne Wale Shakhs Ka Naam Zakariya Sahab Hai Aur Is Research Paper Ko Padhne Ke Baad Aapko Pata Chal Jaega Ki Ye Kitne Bade Deemaagi Mareez The Aur Ye Kitaab Shirkiya Kufriya Gustakhana Ibaraton Se Bhari Hui Hai To Aaj Main Insha allah Is Kitaab Mein Jo Bhi Kufr Aur Shirk Chupa Hua Hai Use Aapke Saamne Rakhung Fir Faisla Aapke Haath Mein Hai Ki Inki Sacchai Pata Chalne Ke Baad Bhi Aap Is Firke Deoband Se Apna Talluk Rakhte Hain Ya Sare Firko Ko Chor Kar Quran Or Hadees Ki Taraf Aate Hain

**Sabse Pehle Aap Log Ye Hadees Padhlo !**

Ye Ek Lambi Hadees Hai Is Hadees Mein Rasulullah Saw Ne Farmaya Ki Jsike Dil Mein Jarra Barabar Bhi Taqabbur Hoga Jannat Mein Daaakhil Nahi Hoga Aur **Taqabbur Haq Ko Qubool Na Karna Hai** Aur Logo Ko Haqeer Samjhna Hai **(SAHIH MUSLIM 265)**

Kitaab Shuru Karne Se Pehle Bata Doon Ki Jo Bhi Maine Isme Page No Bataye Hain Wo Page No Alag Idare Se Chape Hue Kitaab Mein Alag Bhi Ho Sakta Per Usi Page No Ke Aage Peeche Aapko Mil Jayega Insha allah

# DEOBANDIYO KA RASULULLAH SAW PE JHOOT

Us Ne Kaha Main Apni Maa Ke Saath Haz Ko Gya Tha Meri Maa Wahi Reh Gayi Yani Mar Gayi Us Ka Muh Kala Ho Gaya Aur Uska Pet Fool Gaya Jis Se Mujhe Andaza Hua Ki Koii Bahut Bada Sakht Gunah Hua Hai Usee Maine Allah Sanahu Ki Taraf Dua Ke Liye Haath Uthaye To Main Ne Dekha Ki Tahamah Se Ek Abd Aaya Us Se Ek Aadmi Jahir Hua Us Ne Apna Mubarak Haath Meri Maa Ke Muh Per Fera Jis Se Wo Bilkul Roshan Ho Gaya Aur Pet Per Haath Fera To Baram Bilkul Jata Raha Mai Ne Unse Arz Kiya Ki Aap Kon Hain Ki Meri Aur Meri Maa Ki Musibat Ko Aapne Door Kiya Unhone Farmaya Ki Main Tera Nabi Muhammed Saw Hoon (Naauzubillah}

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**Ref – Fazail E Durood Page No 138** **[SCAN LINK]**

**NOTE – (PAGE NO ALAG IDARE SE CHAPE HUE KITAAB MEIN ALAG HO SAKTA HAI)**

## DISCUSSION

Ab Aap Log Hi Bataiye Ye Hai Inka Aqida Ki Rasulullah Saw Apne Wafat Ke Baad Is Duniya Mein Tashreef Laate Hain  Wo Bhi Sirf Inki Maa Ke Liye To Fir Rasulullah Saw Apne Pyare Nawase Hazrat Hussain Alaihassalam Ke Liye Is Duniya Mein Tashreef Kyun Nahi Laye Aur

**Rasulullah Saw Ne Farmaya Mujh Per Jhoot Na Baandho Kyunki Jo Shakhs Mujh Per Jhoot Baandhega Yakinan Dojakh Mein Jaega**

**Sahih Al Bukhari - 106**

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# DEOBANDIYO KE BUZURGO KA ILM E GAIB

Junaid Baghdadi Se Nakal Kiya Gaya Hai Unhone Ek Martaba Shaitaan Ko Khawab Mein Nanga Dekha Unhone Farmaya Ki Tujhe Sharam Nahi Aati Ki Aadmiyo Ke Saamne Nanga Hota Hai Wo Kehne Laga Ye Koii Aadmi Hai Aadmi To Wo Hain Jo Suwaiz Ki Masjid Mein Baithe Hain Jinhone Mere Badan Ko Dubla Ker Diya Hazrat Junaid Farmate Hain Ki Main Shuwaiz Ke Masjid Mein Gaya Maine Dekha Chand Hazrat Sar Rakhe Hue Muraqbe Mein Masgool Hain Jab Unhone Mujhe Dekha To Kehne Lage Ki Junaid Khabees Ki Bato Se Kahin Dokhe Mein Na Per Jana

**Ref – Fazail E Amal Page No 437** **[SCAN LINK]**

## Discussion

Sawal Ye Hai Ki Jab Junaid Baghdadi Ne Unko Jo Masjid Mein Baithe Hue The Kuch Bataya Hi Nahi To Use Kaise Pata Chal Gaya Ki Usne Abhi Ye Khawab Dekha Hai Yahi To Hai Ilm E Gaib Jo Sirf Allah Swt Ke Pass Hai Allah Swt Chahta Hai To Nabiyo Ko Wahi Karta Hai To Fir Inke Bujurgo Ke Pass Ilm E Gaib Kaise Aaya ?

**Surah Al Imran Aayat No 179**

Aur Allah Ki Shaan Layaq Nahi K Tumhe Ghaib Ki Khabron Per Mutalla Kare Wo Chun Leta Hai Apne Rasoolon Mein Se Jise Chahta Hai Eman Pukhta Rakho Allah Aur Uske Rasool Per

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# Deobandiyo Ka Jhoot Ki Imam Ahmed Bin Hanbal (Rh) Ne Khwab Mein Allah Swt Ko Dekha

Imam Ahmed Bin Hanbal (Rh) Kehte Hain Ki Maine Haq Tala Sanahu Ki Khawab Mein Ziyarat Ki To Poocha Ki Sabse Behter Cheez Jis Se Aap Ke Darbaar Mein Taqarrub Ho Kya Cheez Hai Irshaad Hua Ki Ahmed Mera Kalaam Hai Maine Arz Kiya Ki Samajh Kar Ya Bila Samjhe Irshad Hua Ki Samajh Ker Padh Ya Bila Samjhe Dono Tarah Muajib Taqarrubb Hai

**Ref – Fazail E Amal Page No 241** **[SCAN LINK]**

## Discussion

Ab Aap Log Hi Bataiye Ki Kya Ye Mumkin Hai Ki Koi Allah Swt Ko Dekh Sake Jab Musa (A.S) Allah Swt Ko Nahi Dekh Ske To Ye Kaise Mumkin Hai Ye Ek Bahut Bada Jhoot Hai Jo Imam Ahmed Ibn Hanbal (Rh) Ki Taraf Mansoob Kiya Gaya Hai

**Surah Al Araaf Aayat No 143**

Ay Musa Tu Mujhe Nahi Dekh Sakta

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# DEOBANDIYO KE BUJURGO KA ILM E GAIB

Hamare Paas Ek Nauzawan Rehta Tha Jiske Mutallik Mashoor Tha Ki Sahib E Kashf Hai Jannat Dojakh Ka Bhi Isko Kasf Hota Hai Mujhe Iski Sehat Mein Kuch Taraddud Tha Eik Martaba Wo Nauzawan Hamare Saath Khane Mein Sareek Tha Ki Usne Eik Cheekh Maari Aur Saans Foolne Laga Aur Kaha Ki Meri Maan Dojakh Mein Jal Rahi Hai Uski Halat Mujhe Nazar Aayi Qurtabi Kehte Hain Main Uski Ghabrahat Dekh Raha Tha Mujhe Khayal Aaya Ki Ek Nisaab Us Ki Maan Bakhs Doon Jisse Uski Sacchai Ka Bhi Mujhe Tehreer Ho Jayega Chunancha Maine Ek Nisaab Sattar Hazar Ka Un Nisabo Se Jo Apne Liye Padhe The Us Ki Maa Ko Bakhs Diya Maine Apne Dil Mein Chupke Hi Se Bakhsa Tha Aur Mere Us Padhne Ki Khabar Bhi Allah Ke Siwa Kisi Ko Naa Thi Magar Wo Nauzawan Foran Kehne Laga Chacha Meri Maa Dojakh Ke Ajab Se Hata Di Gayi Ha

**Ref – Fazail E Amal Pg No 484** **[SCAN LINK]**

## DISCUSSION

Ab Aap Log Hi Bataiye Ki Ye Cheez Kaha Se Saabit Hai Ki 70 Hazar Martaba La Ilaha Illallah Padh Ker Bakshne Se Dojakhi Aadmi Dojakh Se Hata Diya Jata Hai Aur Us Ladke Ko Kaise Pta Chal Jata Tha Ki Kon Jahannum Mein Hain Kon Dojakh Mein Ye Baat Kis Hadith Ya Quran Ke Kis Aayat Se Saabit Hai Ki Koii Insaan Duniya Mein Se Dekh Sakta Hai Ki Kon Dojakh Mein Ja Raha Hai Kon Jannat Mein Ye Waqiye Suna Ker Ye Log Logo Ka Imaan Kharab Ker Rahe Hain

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# DEOBANDIYO KA JHOOT KI IMAM ABU HANIFA (Rh) KE PASS ILM E GAIB THA

Hazrat Imam E Azam (Abu Hanifa) Rh Jab Kisi Sakhs Ko Wujoo Karte Hue Dekhte To Us Paani Mein Jo Gunah Dhulta Wo Nazar Aata Us Ko Maloom Ker Lete Ye Bhi Maloom Ho Jata Ki Kabira Gunah Hai Ya Sageera

**[SCAN LINK]**

**Ref – Fazail E Amal (Fazail E Zikr) Page No 560**

## DISCUSSION

Ab Dekhen Inka Ye Aqida Hai Ki Allah Swt Kisi Gair Nabi Ko Bhi Gunah Dikhata Hai Jahannum Ka Azaab Dikhata Hai Naauzubillah Ab Aap Log Hi Sochen Ki Isse Badi Gumrahi Kya Hi Ho Sakti Hai

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# RASULULLAH SAW KE SHAAN MEIN GUSTAKHI

Sayyed Ahmed RIfaii Mashoor Bujurg Akabir Sufia Hain Inka Qissa Mashoor Hai Ki Jab San 555 Hijri Mein Haz Se Farig Ho Kar Ziyarat Ke Liye Hazir Hue Aur Qabr E Athar Ke Muqabil Khade Hue To Ye Do Sher Padhe Haziri Ki Baari Aayi Hai Apna Dasta Muabarak Ata Kijiye Taaki Mere Hont Use Choome Is Per Qabr Shareef Se Dasta E Mubarak Nikla Aur Unhone Us Ko Chuma Kaha Jata Hai Ki Us Waqt Taqriban 90 Hazar Ka Mazma Masjid E Nawawi Mein Tha Jinhone Is Waqiye Ko Dekha

**Ref – Fazail E Durood Pg No 213,214** **[SCAN LINK]**

## DISCUSSION

Ab Zara Aap Log Hi Bataen Ye Kaisa Jhoota Waqiya Hai Kya Rasulullah Saw Apne Wafat Ke Baad Bhi Apna Haath Mubarak Apne Kabr Mubarak Se Bahar Nikaal Sakte Hain Lekin Asal Baat To Ye Hai Ki Inka Aqida Bhi Barelviyo Wala Hai Ki Rasulullah Saw Apne Kabr Mein Duniyawi Zindagi Zee Rahe Hain Naauzubillah Iske Liye Dekhiye **(Al Muhannad Al Mufannad Pg No 30)** Jisme Likha Hua Hai Ki Hamare Nazdeek Aur Hamare Masaikh Ke Nazdeek Hazrat Saw Apne Qabr Mubarak Mein Zinda Hain Aur Aap Ki Hayat Duniya Ki Si Hai (Naauzubillah) Lekin Ahle Sunnat Ka Aqida Hai Rasulullah Saw Apne

Qabr Mubarak Mein Zinda Hain Lekin Wo Zindagi Barzakhi Hai

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# DEOBANDIYO KE BUJURG DIRECT ALLAH SWT SE HADEES SUNTE HAIN

Abdaal Mein Se Ek Shaks Ne Hazrat Khizr A.S Se Daryaft Kiya Ki Tum Ne Apne Se Zyda Martaba Wala Koii Wali Bhi Dekha Farmane Lage Haan Dekha Hai Main Ek Martaba Madina Tayyibah Mein Rasulullah Saw Ki Masjid Mein Hazir Tha Ki Main Ne Imam Abdul Razzak Muhaddis Ko Dekha Ki Wo Hadees Suna Rahe Hain Aur Mazma Un Ke Pass Hadees Sun Rahe Hain Aur Masjid Ke Eik Kone Mein Ek Zawan Ghutno Per Ser Rakhe Alaida Baitha Hai Main Ne Is Jawan Se Kaha Tum Dekhte Nahi Ki Mazma Hujoor Aqdas Saw Ki Hadees Sun Rahe Hain Tum Un Ke Saath Shareek Nahi Hote Us Jawan Ne Na To Sar Uthaya Ya Na Meri Taraf Iltefaat Kiya Aur Aur Kehne Laga Us Jagah Wo Log Hain Jo Razik Ke Abd Se Hadees Sunte Hain Aur Yahan Wo Hai Jo Razik Se Sunte Hain Naki Us Ki Abd Se Hazrat Khizr

Hazrat Khizr A.S Ne Farmaya Agar Tumhara Kehna Haq Hai To Batao Main Kon Hoon Us Ne Apna Sar Uthaya Aur Kehne Laga Ki Agar Furasat Sahi Hai To Aap Khizr A.S Hain Is Se Mai Ne Jana Ki Allah Jal Sanahu Ki Jal Sanahu Ke Baaz Wali Aise Bhi Hain Jin Ke Martabe Ki Wajah Se Main Unko Nahi Pehchanta

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**Ref – Fazail E Haz Pg No 137** **[SCAN LINK]**

## DISCUSSION

Ab Dekhen Ab To Inke Bujurg Direct Allah Swt Se Hadise Sunte Hain Kya Sahaba R.A Allah Swt Ke Wali Nahi The ? Unhone To Kabhi Allah Swt Se Baat Nahi Ki Ye Bahut Bada Jhoot Hai Allah Swt Pe

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# DEOBANDIYO KE BUJURG MARTE NAHI HAIN

Mere Paas Ek Mureed Aaya Aur Kehne Laga Ki Kal Ko Zuhr Ke Waqt Mar Jaunga . Chunancha Doosre Din Zuhr Ke Waqt Masjid E Haram Mein Aaya Tawaf Kiya Aur Thori Door Jakar Mar Gaya . Maine Usko Ghusl Diya Aur Dafan Kiya Jab Maine Us Ko Qabr Mein Rakha To Usne Aankhen Khol Di Maine Kaha Marne Ke Baad Bhi Nzindagi Hai Kehne Laga Main Zinda Hoon Aur Allah Ka Har Aasiq Zinda Hi Rehta Hai

**Ref – Fazail E Sadaqat Pg No 660** **[SCAN LINK]**

## DISCUSSION

Ye Kaisa Aqidah De Raha Hai Fazail E Amal Awam Ko Kya Ye Mumkin Hai Ki Murde Ko Pata Hota Hai Wo Kab Marega Aur Ye Kya Baat Hui Ki Marne Ke Baad Bhi Wo Zinda Ho Ja Raha Hai Bol Raha Hai Kya Iski Daleel Deobandi Quran Ya Hadith Se De Sakte Hain ?

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## DEOBANDIYO KE BUJURG MARTE NAHI HAIN (2)

Ek Bujurg Kehte Hain Maine Ek Mureed Ko Ghusl Diya Usne Mera Anghootha Pakad Liya Maine Kaha Mera Angootha Chor De Mujhe Maloom Hai Ki Tu Mara Nahi Hai Ye Ek Makaan Se Doosre Makaan Mein Inteqaal Hai

**Ref – Fazail E Sadaqat Pg No 660** **[SCAN LINK]**

## DEOBANDIYO KE BUJURG MARTE NAHI HAIN (3)

Mashoor Buzurg Hain Wo Farmate Hain Ki Jab Mere Walid Ka Inteqaal Hua Aur Un Ko Nahlane Ke Liye Takht Per Rakha To Wo Hasne Lage Nahlane Wale Chor Ker Chal Diye Kisi Ki Himmat Unko Nahlane Ki Na Parti Thi

**Ref – Fazail E Sadaqat Pg No 660** **[SCAN LINK]**

## DEOBANDIYO KE BUJURG MARTE NAHI HAIN (4)

Darwaze Se Bahar Maine Ek Nihayat Khoobsurat Aadmi Ko Mare Hue Paaya Dekha Main Jo Us Ko Gaur Se

Dekhne Laga To Wo Meri Taraf Dekh Ker Hasne Laga Aur Kehne Laga Abu Saeed Tumhe Maloom Nahi Ki (Muhabbat Wale) Dost Mara Nahi Karte Ek Aalam Se Doosre Aalam Mein Muntaqil Ho Jate Hain

**Ref – Fazail E Sadaqat Pg No 671** **[SCAN LINK]**

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## DEOBANDIYO KE BUJURG MARTE NAHI HAIN (5)

Ek Faqeer Mere Pass Eid Ke Din Aaya Bahut Khastahaal Puarane Kabde Kehne Laga Yahan Koi Paak Saaf Jagah Aisi Hai Jahan Koi Gareeb Faqeer Mar Jae Mai Ne Laperwahi Se Lagu Samajh Ker Keh Diya Ki Ander Aa Ja Aur Jahan Chahe Padke Mar Jaa Wo Ander Aaya Wuju Ki Chand Rakaat Namaz Padhi Or Let Ker Mar Gaya Maine Uski Tajheez O Takfeen Ki Or Jab Dafan Karne Laga To Mujhe Khayal Aaya Ki Uske Muh Per Se Kafan Hata Ker Us Ka Mooh Zameen Per Rakh Doon Taki Haq Tala Sanahu Uski Ghurbat Reham Farmaye Main Ne Uska Mooh Khola Us Ne Aankhe Khol Di Main Ne Poocha Sardaar Kya Maut Ke Baad Bhi Zindagi Hai Kehne Lage Ki Main Zinda Hoon Aur Allah Taala Ka Har Asiq Zinda Hota Hai

**[SCAN LINK]**

**Ref – Fazail E Sadaqat Pg No 669**

# DEOBANDI BHI NIKLE MUSHRIK ?

Arab Ki Ek Jama'at Ek Mashhoor Sakhi Kareem Ki Qabar Ki Ziyarat Ko Gayi Dur Ka Safar Tha Raat Ko Wahañ Thehre Un Me Se Ek Shakhs Ne Us Qabarwale Ko Khwab Me Dekha Wo Us Se Keh Raha Hai Ki Tu Apne Unt Ko Mere Bukhti Unt Ke Badla Me Farokht Karta Hai (Bukhti Unt A'ala Qism Ke Untoñ Me Hota Hai Jo Is Mayyat Ne Tarka Me Choda Tha) Khawab Dekhne Wale Ne Khwab Hi Me Muamla Kar Liya Wo Sahib E Qabr Utha Or Uske Unt Ko Zabah Kardiya Jab Ye Unt Wala Neend Se Utha To Us Ke Unt Ke Khoon Jaari Tha Us Ne Uthkar Us Ko Zabah Kardiya (Ki Us Ki Zindagi Ki Na Rahi Thi) Or Gosht Taqseem Kardiya Sub Ne Pakaya Khaya Ye Log Wahañ Se Wapas Hogaye Jab Agli Manzil Par Pahunche To Ek Shakhs Bukhto Unt Par Sawar Mila Jo Ye Tehqeeq Kar Raha Tha Ki Falañ Nam Ka Shakhs Tum Me Koi Hai Isi Khwab Wale Shakhs Ne Kaha Ki Ye Mera Nam Hai Us Ne Pucha Ki Tune Falañ Qabarwale Ke Hath Koi Chiz Farokht Ki Hai Khwab Dekhne Wale Ne Apna Khwab Ka Qissa Sunaya Jo Shakhs Bukhti Unt Par Sawar Tha Us Ne Kaha Ki Woh Mere Bap Ki Qabar Thi Ye Uska Bukhti Unt Hai Us Ne Mujhe Khwab Me Kaha Hai Ki Agar Tu Meri Aulaad Hai To Mera Bukhti Unt Falañ Shaksh Ko Dede Tera Nam Liya Tha Ye Bukhti Unt Tere Hawale Hai Ye Keh Ke Woh Unt Dekar Chala Gaya (Ithaaf) Ye Sakhawat Ki Had Hai Ki Marne Ke Baad Bhi Apni Qabar Par Aane Waloñ Ki Mehmani Me Apne Aseel Unt Ko Farokht Karke Aane Waloñ Ko Mehmani Ki Baaqi Ye Baaqi Ye Bat Ki Marne Ke Baad Is Qism Ka Waaqia Kyuñkar Hogaya Ismeñ Koi Muhaal

Chiz Nahiñ Hai Aalam E Arwaah Me Is Qism Ke Waaqiaat Mumkin Hai

**Ref – Fazail E Sadaqat Pg No – 711** **[SCAN LINK]**

## DISCUSSION

Ab Aap Log Zara Sochen Ki Barelviyo Aur Deobandiyo Mein Kya Fark Hai Iske Baad Wo Bhi Log Iske Qayel Hain Ki Is Duniya Se Mare Hue Log Madad Karte Hain Aur Ab Ye Deobandi Bhi Ye Maante Hain Marne Ke Baad Kaise Wo Murda Uske Khawab Mein Aaya Aur Kaise Usne Oont Ko Zabah Kiya Iski Daleel Hamen Quran Ya Hadees Se Deobandi Ulema De Sakte Hain ?

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# DEOBANDI BHI NIKLE MUSHRIK (2)

Misr Me Ek Sahib E  Khair Shakhs The Jo Ahle Zarurat Or Fuqara Ke Liye Chanda Kardiya Karte The Jab Kisi Ko Koi Haajat Pesh Aati Wo Unse Kehta Wo Ahlesarwat Logoñ Se Kuch Mang Kar Usko Dediya Karte Ek Faqeer Un Ke Pas Gaya Or Kaha Ki Mere Ladka Paida Hua Hai Or Mere Paas Uski Islaah Ke Intezaam Ke Liye Koi Chiz Nahiñ Hai  Ye Sahab Uthe Or Logon Se Uske Liye Manga Lekin Kahiñ Se Kuch Na Mila ( Ki Jo Aadmi Kasrat Se Maangta Rehta Ho Usko Milna Bhi Mushkil Hojata Hai) Ye Sub Se Mayoos Hokar Ek Sakhi Ki Qabr Par Gaye Or Uski Qabr Par Baithkar Ye Sara Qissa Bayan Kiya Or Wahan Se Uthkar Chale Aaye Or Wapas Aakar Apne Paas Se Ek Deenaar Nikala Or Usko Todkar Do

Tukde Kiye Or Ek Tukda Apne Pas Rakhliya Or Dusra Us Faqeer Ko Dediya Ki Ye Main Qarz Deta Huñ Is Waqt Tum Isse Apna Kam Chala Lo Jab Tumhare Pas Kahin Se Kuch Aajaye To Mera Qarz Ada Kardena Wo Lekar Chala Gaya Or Apni Zarurat Puri Karli Raat Ko Un Sahib E Deenaar Ne Us Qabr Wale Ko Khwab Me Dekha Wo Keh Raha Hai Ki Maine Tumhari Baat To Saari Sunli Thi Magar Mujhe Jawab Dene Ki Ijazat Na Hoyi Tum Mere Gharwalon Ke Pas Jao Or Unse Kaho Ki Makaan Ke Falan Hissa Me Jo Cholha Ban Raha Hai Uske Nicheek Cheeni Martaban Gad Raha Hai Us Me Paanso Ashrafiyañ Haiñ Wo Us Faqeer De Deñ Ye Subah Ko Uthkar Uske Makaan Par Gaye Or Gharwalon Se Sara Qissa Or Apna Khwab Bayan Kiya Unhone Us Jagah Ko Khoda Or Wo Martaban Paanso Ashrafiyon Ka Nikaal Kar Us Ke Hawala Kardiya Us Shakhs Ne Kaha Ki Khwah Koi Shar'i Chiz Nhi Hai Tum Log Is Maal Ke Waaris Or Maalik Ho Isliye Mai Mehz Apne Khwab Ki Wajah Se Usko Nahiñ Leta Magar Un Waarison Ne Israar Kiya Ki Jab Wo Markar Sakhawat Karta Hai To Badi Begairati Hai Ki Hum Zinda Sakhawat Na Karen

**Fazail E Sadaqat Pg No – 716,717** **[SCAN LINK]**

## DISCUSSION

Ab Dekhen Allah Swt Ke Dar Ko Chor Kar Qabr Pe Bujurgo Se Madad Mangne Ki Taleeem De Rahi Tablighi Deobandiyo Ki Ye Fazail E Amal To Fir Deobandi Kyun Apne Aapko Barelviyo Se Alag Krte Hain Inki Kitabo Se To Ye Dono Mushrik Bhai Bhai Maloom Hote Hain

# 12 DIN EK HI WUJOO SE NAMAZ AUR DEOBANDI BABA

Ek Syed Sahab Ka Qissa Likha Hai Kay Barah (12) Din Tak Ek He Wudu Say Saari Namazay Padhe Aur Pandra (15) Baras Musalsal Laitnay Ki Noubat Nahi Aayi. Kai Kai Din Aisay Guzar Jate Kay Koi Cheez Chaknay Ki Noubat Na Aati

**Fazail E Aamaal Pg No – 263** **[Scan Link]**

## DISCUSSION

Ab Aap Log Khud Sochen Aur Bataen Ky A Ye Mumkin Hai Ki Koii Ek Wuju Se 12 Din Tak Namaz Padh Sake Aur Likha Hai Ek Sahab Ka Qissa Hai Ye Kisse Ki Kitaab Hai Ya Fazail Ki ? Aise Qisso Kahaniyo Ka Naam Deen Nahi Deen To Quran O Sunnat Ka Naam Hai Lekin Deobandi To Deen Ke Naam Pe Qisse Kahaniyan Batate Hain Awaam Ko

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# AHLE BAIT PER DEOBANDIYO KA JHOOT

Hazrat Fatima Raziallahu Anha Bemaar Hue Aur Ek Roz Khadima Say Farmaya Kay Mey Ghusl Karungi, Pani Rakhdo, Ghusl Farmaya, Naye Kapde Pehnay, Phir Farmaya Kay Mera Bistara Ghar Kay Beech Mey Kardo. Us Par Tashreef Ley Gayi Aur Qibla Rukh Lait Kar Daina Haat Ruksaar Kay Neechay Rakha Aur Farmaya Kay Bus Ab Mey Marti Hu, Yeh Farma Kar Visaal Farmaya.

**DISCUSSION**

Ab Bataen Kya Ye Waqiya Kisi Sahih Sanad Se Saabit Hai Agar Hai To Dikhao Poori Deobandiyat Ko Challenge Hai

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## DEOBANDIYO KE BUJURGO KI ZIYARAT KARNE KO KHUD AATA HAI KAABA SHAREEF

Balki Baaj Log To Aise Hote Hain Ki Khud Kaaba Un Ki Ziyarat Ko Jata Hai

**Fazail E Hajj Pg No – 93 717** **[SCAN LINK]**

**DISCUSSION**

Ab Aap Log Hi Bataen Ki Rasulullah Saw Jate The Kaba Ki Ziyarat Karne Sahaba (Rz) Jate The Kaba Ki Jiyarat Karne Lekin Inke Nazdeek To Kch Logo Ki Kaba Hi Ziyarat Karne Jata Hai Kya In Ke Nazdeek Wo Kuch Log Rasulullah Saw Aur Sahaba (Rz) Se Jyada Bade Hain

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## DEOBANDIYO KA ALLAH SWT PE JHOOT

Musa Bin Mohammad Rh Kehte Haiñ Ki Ek Martaba Ek Ajmi Shakhs Tawaaf Kar Raha Tha Nek Deendaar Aadmi Tha Tawaaf Karte Hoye Ek Khubsurat Aurat Ke Paazaib Ki Aawaaz Jo Tawaaf Kar Rahi Thi Uske Kaan Me Padi Ye Shakhs Us Aurat Ko Ghoorne Laga Rukn E Yamaani Se Ek Haath Nikla Or Uske Thappad Maara Ki Uski Aankh Nikal Gayi Or Baitullah Shareef Ki Deewaar Se

Aawaaz Aai Ki Hamare Ghar Ka Tawaaf Karta Hai Or Hamare Gair Ko Dekhta Hai Ye Thappad Is Nazar Ke Badla Hai Or Agar Aaindah Koi Or Harkat Karega To Hum Bhi Zyada Badla Denge

**Fazail E Hajj Pg No – 88** **[Scan Link]**

**DISCUSSION**

Ab Dekhen Ab To Ye Log Allah Swt Pe Bhi Jhoot Baandh Rahe Hain Ye Haath Tab Kaha Tha Jab Mushrikeen E Makkah Sahaba (Rz) Pe Zulm Ker Rahe The Lekin Asal Baat To Ye Hai Ki Ye Jhooth Hai

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## DEOBANDIYO KE BUJURG DAFN HONE KE BAAD KABR MEIN NAMAZ PADHTE HAIN

Abu Sinaan Rh Kehte Hain Khuda Ki Qasam Main Un Logon Mein Tha Jinhoñ Ne Sabit Ko Dafan Kiya Dafan Karte Hoye Lahad Ki Ek Iint Girgayi To Main Ne Dekha Ki Wo Khade Namaz Padhrahe Haiñ,Main Ne Apne Sathi Se Kaha: Dekho Ye Kya Horaha Hai Usne Mujhe Kaha Chup Hojao Jab Dafan Kar Chuke To Unke Ghar Jaakar Unki Beti Se Daryaaft Kiya Ki Sabit Ka Amal Kya Tha? Usne Kaha: Kyuñ Puchte Ho? Humne Qissa Bayan Kiya Usne Kaha Ki Pachas(50) Baras Shab Bedari (Raat Jaag Ker) Ki Or Subah Ko Hamesha Ye Dua Karte The Ki Ya Allah! Agar Tu Kisi Ko Ye Daulat Ata Kare Ki Wo Qabr Meiñ Namaz Padhe To Mujhe Bhi Ata Farma.

**Fazail E Aamaal Pg No – 265** **[SCAN LINK]**

## DISCUSSION

Ye Log Mitti Dene Gaye The Ya Murder Kerne Jab Dekha Ki Aadmi Namaz Padh Raha Hai To Use Qabr Se Nikaalna Chahiye Tha Ya Fir Dafan Kr Dena Chaiye Tha

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## 40 SE 50 SAAL TAL ISHA KE WUJOO SE FAZAR KI NAMAZ PADHNA AUR ZAKARIYA SAHAB KA JHOOT

Saeed Bin Almusayyab Ke Mutalliq Likha Hai Ki Pachas (50) Baras Tak Isha Or Subah Ki Namaz Ek Hi Wuzu Se Padhi.

**Fazail E Aamaal Pg No – 266** **[Scan Link]**

## 40 SE 50 SAAL TAL ISHA KE WUJOO SE FAZAR KI NAMAZ PADHNA AUR ZAKARIYA SAHAB KA JHOOT (2)

Or Abul Mu'tamir Rh Ke Mutalliq Likha Hai Ki Chaalees(40) Baras Tak Aisa Hi Kiya. Imam Ghazali Rh Ne Abutalib Makki Rh Se Naqal Kiya Ki Chaalees(40) Taba'iyoñ Se Tawatur(2) Ke Tareeq Se Ye Sabit Hai Ki Wo Isha Ke Wuzu Se Subah Ki Namaz Padhte The,Unmein Se Ba'az Ka Chaalees(40) Baras Yahi Amal Raha.

**Fazail E Aamaal Pg No – 266** **[Scan Link]**

# 40 SE 50 SAAL TAL ISHA KE WUJOO SE FAZAR KI NAMAZ PADHNA AUR ZAKARIYA SAHAB KA JHOOT (3)

Hazrat Imam E A'azam Ke Mutalliq To Bahot Kasrat Se Ye Cheez Naqal Ki Gayi Ki Tees(30) Ya Chaalees(40) Ya Pachas (50) Baras Isha Or Subah Ek Wuzu Se Padhi

**Fazail E Aamaal Pg No – 266** **[Scan Link]**

## DISCUSSION

In Aa’Imaa Ki Taraf Jo Zakariya Sahib Ne Jo Jo Jhoot Mansoob Kiyen Hain Kya Koi Bhi Deobandi Bada Ya Chota In Bato Ko Unse Sahih Sanad Se Saabit Ker Sakta Hai ? Aur Kya Inhi Jhoothi Bato Ko Ummat Mein Failane Ke Tablighi Bhai Apne Gharo Ko Chorkar Jate Hain ? Allah Swt In Logo Ko Hidayat De (Aameen)

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# 1 Din Mein 1 Hazar Rakaat Namaz Aur Zakariya Sahab

Hazrat Zainul Aa'bideen Rh Rozana Ek Hazaar Raka'at Padhte The Tahajjud Kabhi Safar Ya Hazar Meiñ Naaga Nahiñ Hua.

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## DISCUSSION

Yahan To Zakariya Sahab Ne Jhooth Ki Had Hi Paar Ker Di Ek Din Mein 1440 Minutes Hote Hain Agar Ek Rakaa’t Namaz Adaa Kar Ne Mein 1 Minute Bhi Lage To Takreeban 16 Ghante Aur 40 Minute Hote Hain Fir Khana Khana Sona Baanki Namaze Ada Karna Ye Sab Kahan Jaega ? Pata Nahi Zakariya Sahab Ko Konsa Deemaagi Marz Tha Jo Unhone Aise Jhoothe Waqiyat Likhe

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**Agar Aap Logo Ne Yahan Tak Padh Liya Hai To Aap Logo Ko Is Kitaab Fazail E Aamal Ki Haqeeqat Ke Bare Mein Pata Chal Gaya Hoga Ab Faisla Aapke Haath Mein Hai Ki Aapko Allah Ka Quraan Aur Rasulullah Saw Ki Hadees Ko Man Na Hai Ya Fir Zakariya Sahab Aur Aur Bhi Inke Jaise Bujurgo Ki !**

**Allah Swt Aap Sabko Aur Mujhe Hidayat De Aur Quran Aur Hadees Pe Chalne Ki Taufeeq Ata Kare Aameen !**

**Aur In Dono Bhai Ki Madad  Ki Bina Ye Research Paper Kabhi Mukammal Nahi Ho Sakta Tha**

**Urdu To Roman Translation Of Scans – Hafiz Abdullah Salafi**

**Correction And Motivation – Rehan Salafi**

**Note – Is Research Paper Ka Maksad Kisi  Pe Fatwa Lagana Nahi Hai Sirf Awaam Ko Haqeeqat Batana Ha**

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# جزاك اللّٰهُ خيرًا

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